

Discrimination and Equality at work

Breaking down the invisible boundaries

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Discrimination and Equality at work

- Primarily UK perspective
- From my personal experience
- Emphasis on ethnicity and race at work
- Some blockages
- Challenges in overcoming them
- Suggestions

My first challenge

- Mental barriers:
 - Fear – identity issues
 - Ethnocentrism
 - In-group; out-group
 - Perceptual Set

A tendency to hold on to a selective view of the world



What do you see?



My first Challenge

A waste of time - Troublesome



Fun, exciting, dynamic



What constitutes Discrimination at work?


- Special pleading from women and minorities
- Political correctness
- Natural selection and survival of the fittest
- Poor performance
- Bleating of sad, negative people

What constitutes Discrimination at work?

- Direct and Indirect Discrimination
- Prejudices
- Biased Assumptions
- Stereotyping
- Perceptions
- Classifications



Indirect Discrimination

- Indirect and Institutional discrimination are two highly contested concepts
 - “I did not intend to discriminate.”
 - “You should learn to be less sensitive.”
 - “Can’t you take a joke?”
 - “That is how we have always done things around here.”
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What is Indirect Discrimination

- Conditions through applied equally to all – having a disproportionately adverse effect on one or more groups; and
- Cannot be justified as necessary for the safe and effective performance of the job.




Indirect Discrimination

- Resides in systems rather than in the head
- Lies in requirements, conditions and criteria



Institutional Discrimination

- The way in which social structures and culture create and reinforce inequality.
 - It is likely that institutional discrimination may be at work in an organisation when there are no minorities in any position of power.
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Indirect Discrimination

Indirect discrimination has 3 significant implications for policy making:



Indirect Discrimination

Indirect discrimination has 3 significant implications for policy making:

- Perceiving the dominant group as the norm
- Recognizing and addressing Institutional Discrimination
- Statistics can be a crude method for measuring indirect discrimination

Equality at work

- What do we mean by equality at work?
- Two important questions are often left unaddressed:
 - Equality of what? and
 - Equality for whom?

Three models of Equality


- McCrudden's (2002) typology:
- The procedural or individual justice model
 - based on merit
- The group justice model – social justice (positive action)
- Equality as recognition of diversity – the transformative agenda
- All three are important.

Implications for managers

- Value respect for the individual
- Value teamwork
- Involve their staff
- Actively listen
- Counsel and coach
- Try new and flexible ways to achieve organisational goals and objectives
- Awareness of diversity within their market

The transformative agenda

A two stage equality agenda:


1. Accommodate specific needs and improve representation
 2. Workplace and culture transformed through greater participation of heterogeneous workforce
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Accommodate and improve representation

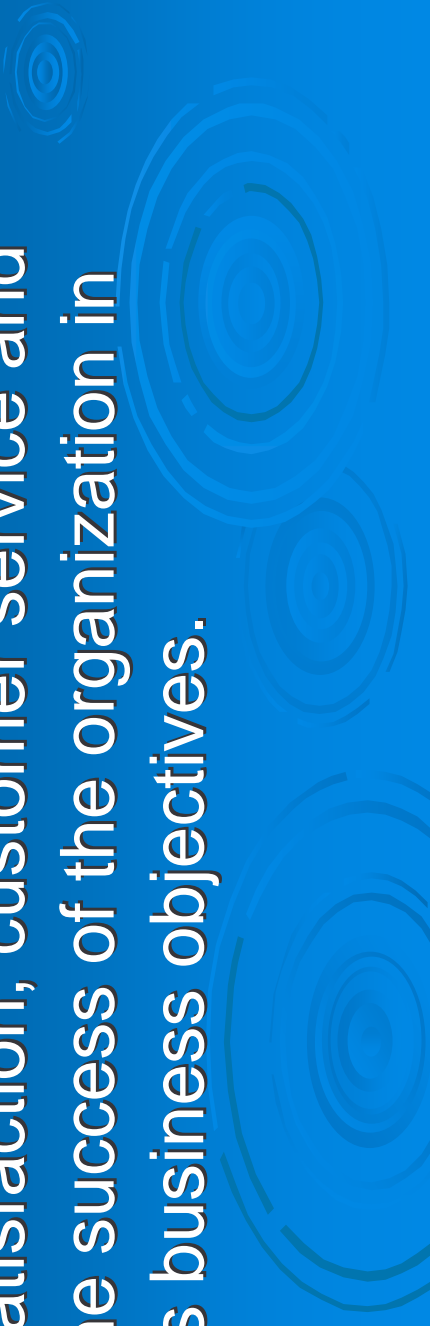
- Attract and retain heterogeneous staff:
 - Outreach
 - Community involvement
- Make adaptations for special needs:
 - Consultation and dialogue




Transform workplace and culture

- Dignity at work policy
 - Encourage dialogue and debate across differences
 - Increase representation in policy formulation and development
 - Celebrate achievements
 - Be proactive
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Diversity at work: the business case

- Some companies are motivated by:
 - external compliance
 - a social obligation to address past injustices
 - a business case for diversity that brings bottom line benefits
 - a significant impact on employee productivity, employee satisfaction, customer service and ultimately the success of the organization in achieving its business objectives.
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Wider Issues

- Assign value to human beings that is more than their place in the market
 - Multi-culturalism
 - Religious fundamentalism
 - Political correctness
 - Social capital
 - Moral impulses
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Complexity and Diversity

- Complexity is of the essence
- Human societies are ordered complexity; this makes them creative and unpredictable
- Continued self-analysis and self-correction is necessary.



